



# 224th JCSS Communicator

Issue 5, Number 11  
November 2005 Unit Training Assembly

224th JCSS, Brunswick, GA 31525  
1-800-743-9231



## HAPPY THANKSGIVING

## 224TH JCSS CHRISTMAS PARTY



**LOCATION & TIME:** SEA PALMS RESORT  
5445 FREDERICA RD  
ST SIMONS ISLAND GA 31522

Rooms will be available @ the discounted military price of \$69.00 per night. Make your reservation ASAP. Call 1-800-841-6268 to reserve your room now. Mention that you are with the 224th JCSS.

### Hospitality Room, Reception, Dinner, Entertainment and Childcare Available.

Tickets can be purchased now through COB of November 21, 2005. Cost of ticket is \$10.00 per person. We encourage everyone to bring your family members to enjoy the festivities. There will be door prizes, great food, and entertainment for all. To purchase your ticket(s) see TSgt George Tweedy or SSgt Lamar Faulk. this UTA.

Additional details are listed inside this issue of "The Communicator"

## 'TIS TIME AGAIN FOR THE 224TH ANNUAL CHILDREN CHRISTMAS PARTY...

SATURDAY, DECEMBER 3, 2005  
FROM: 1400hrs - 1530hrs.. PUNCH AND  
COOKIES WILL BE PROVIDED.



Please bring a wrapped gift for your child with his/her name attached. Drop it in Santa's bag and the "big guy" himself will deliver it to your child during the party.

## UNIT TRAINING ASSEMBLY (UTA) 2005 SCHEDULE

The remaining UTAs scheduled for 2005 are as follows ...

5-6 Nov 05 ..... Ext COMMEEX  
3-4 Dec 05 ..... Christmas Party

### You can check your e-mail at:

[http://www.gasava.ang.af.mil/224jcss/html\\_files/email.htm](http://www.gasava.ang.af.mil/224jcss/html_files/email.htm)



To add information to upcoming editions of the "Communicator,"

send via e-mail to:

[afrikka.holt@gasava.ang.af.mil](mailto:afrikka.holt@gasava.ang.af.mil)

### OF SPECIAL NOTE...

❖ **Uniform:** DCU's with DCU Hat.

❖ **Billeting:** SMSGT Perry James or SSgt Sarah Hourdequin at (912) 261-5681 / 5684.

❖ **Pay Cards:** If your name does not appear on the roll call, make sure you fill out and sign a pay card (NGB 105) with your supervisor.

❖ **Duty Hours:** 0730 - 1615 hrs

❖ **Contact Numbers:** (912) 261-XXXX

J1: 5611  
J2: 5703  
J3: 5605  
J4: 5681  
J6: 5634



**Toll Free Number: 1-800-743-9231**



**American  
Red Cross**



## **UPCOMING PHYSICALS**

ALL PHYSICALS WILL BE ON SUNDAY

### **NOVEMBER 2005:**

BEACH ROBERT K	MSG	J6TSA
BROADNAX DIANE M	SSG	J6NC
BUNN CHERYL G	CMS	J3X
CONAWAY ALAN W	TSG	J6TSA
EVERINGHAM JESSICA L	TSG	J1P
HICKOX ROBERT S	SMS	J6NVS
HILL LUCIAN L III	SRA	J3MS
HOPPER GREGORY A	TSG	J3MC
LEMPEIS CHRISTOPHER	SRA	J6NSV
MITCHELL LAKEISHA M	SSG	J1IM
SCHOONOVER JOHN E	SRA	J6ND
SILI RAYMOND J	CPT	J1CQ
SMITH LECIA T	MSG	J2
WICHES ANDREW S	LTC	J6

### **The following members report to the Medical Section for the following reasons:**

ABEL BRIAN C	HIV
ANDERSON JOSEPH	5 YR PHYSICAL
BROUSSARD MATHEW	LAB / VISION
DAVIES WILLIAM	5 YR PHYSICAL
GIST MARION	LAB
GREGORY CLINTON	HIV / DENTAL
MALLARD GARY	HIV
MOORE CURTIS	5 YR PHYSICAL
PHILLIPS EVAN	OCC HEALTH
SANBORN HENRY	HIV
TWEEDY GEORGE	HIV
TUTOROW CRAIG	HIV / PHY
WARE DOUGLAS	HIV
WILLINGHAM SCOT	HIV
YOUNGBLOOD JERRY	PHA

The following members have a OCC Health physical at the  
165 Medical Squadron @ 1400 hrs

BECK ALAN                      SINIARD STEPHEN

**October Physical-Make Ups..** Everyone who had a birthday in October it is time for your Annual Physical.

ANDERSON JOSEPH H	SRA
BAKER WAYNE R	SSG
BECK ALAN E	MSG
BOOKER SHANNON M	SSG
FAULK LAMAR F	SSG
GIST MARION C II	SRA
GREGORY CLINTON D	TSG
MALLARD GARY W	MSG
MOSES DONALD R JR	TSG
PHILLIPS EVAN L	TSG
REID RANDY J	TSG
RICHARDS ADAM D	SRA
TWEEDY GEORGE S	TSG
WARE DOUGLAS K	MSG
WILLINGHAM SCOT E	MSG

## **224 JCSS IMMUNIZATION**

ARMAND EMMANUELLA	Polio
BARBER JOSEPH W	Td, Typhoid
BOOKER SHANNON M	Hep B
COLLINS WILLIAM JR	Typhoid
DUNCAN JOSEPH G JR	Typhoid
FLOWERS NATHAN D III	Typhoid
GREGORY CLINTON D	Typhoid
HILL LUCIAN L III	Typhoid
HOWARD NEIL W	Hep A, Hep B, Typhoid
JOHNS DONNIE	Typhoid
KINCH DEVIN P	Typhoid
LATTIMORE ROSTELL	Typhoid
LEMPEIS CHRISTOPHER	Typhoid
MCNEELY WILLIAM D JR	Hep A, Hep B, Typhoid
MOORE CURTIS W	Hep A, Hep B, Td (15 Oct 05), Typhoid
PINKHAM RONALD R	Typhoid
RAINEY OLISA MARGID	Typhoid
ROSER THOMAS S	Hep B
SANBORN HENRY J	Typhoid
STASIEROWSKI GARY M	Typhoid
WARE DOUGLAS K	Typhoid
WHITE JEFFREY B	Typhoid
WICHES ANDREW S.R.	Typhoid
WILLIAMS LESLIE L JR	Td, Typhoid
WILLIAMSON MICHAEL J	Typhoid
YAWN STEVE B	Td

### **ADDITONAL LAB TESTING**

BROWN TIMOTHY	HIV
GASKINS BULLOCK	HIV
GIST MARION	TYPE, RH, SICKCELL G6PD, DNA & HIV
HICKOX ROBERT	HIV
HOLT AFRIKKA	HIV
LONG SHANNON	HIV
MAIN LARRY	HIV
MALLARD GARY	HIV
MCKEE DARREL	HIV
MITCHELL LAKEISHA	HIV
SMITH RONNIE	HIV
WARE DOUGLAS	HIV
WILLINGHAM SCOTT	HIV
YAWN STEVE	HIV

### **\*\*\*\*JAGUAR TRAINING\*\*\*\***

**Sunday, October 23, 2005 at 9:00am**  
**West Club Alltel System**

**Participants must be checked in by 8:55am**

**This training includes alcohol training as well as guest services. Anyone who has not had these yet, must attend!**  
**Group Leaders—Please email me the number of people who will be attending.**

**Questions? Please call 633-6163**

# Master Training Plan (MTP)

Every workcenter is required to have a Master Training Plan and every workcenter supervisor is directly responsible for its development, maintenance and implementation.

*The following excerpt from AFI 36-2201, Vol 3 is listed for supervisors to check their MTP not only for compliance but to ensure viability and implementation. In other words, to make sure this not only meets Air Force standards but is a useable tool with common sense milestones that achieve the training goal.*

**6.1. Supervisor Responsibilities.** Supervisors have the single greatest impact on mission accomplishment. They must share their experiences and expertise to meet mission requirements and provide a quality training program to the trainee. Supervisors must plan, conduct, and evaluate training.

**6.1.2. Develop Master Training Plan (MTP)** to ensure completion of all work center duty position requirements (e.g. 100 percent task coverage). **As a minimum**, the plan must include:

**6.1.2.1. Master Task List (MTL).** The MTL identifies all day-to-day mission (duty position) requirements, core tasks, in-garrison and contingency tasks, and additional duties performed by work center personnel.

**6.1.2.2. Current CFETP or AFJQS.**

**6.1.2.3. Locally developed AF Form 797,** Job Qualification Standard (JQS) Continuation Sheet (if applicable).

**6.1.2.4. Milestones for tasks and CDC completion** (identify the projected timeframe the trainee will complete all required tasks, home station training, deployment/UTC tasks, and each set of CDCs as required).

In addition to the AFI 36-2201 V3 requirement, you can incorporate anything that helps your training program into your Master Training Plan. Examples include user manuals, troubleshooting guidess, cross-reference sheets to other training sources (web sites), CDC management tools, and so on.

The goal is to create a fluid plan that you can implement with your trainers to achieve task qualification for all of your assigned personnel.

The MTP is not something you put together and let sit on a shelf gathering dust; it's the workcenter's "how-to" guide. It should show not only what is required to be learned in the workcenter but how to go about training your people on these things.

For example: If a trainer teaches a task with several steps involved and these steps are required to be taught in a particular order the MTP should show that and trainers should follow these instruction from the MTP every time they conduct training. - In this fashion, everyone in the workcenter will receive the same quality of training and have the same qualifications.

If you need assistance developing your Master Training Plan, contact MSgt Smith or TSgt Brandon in the Unit Training office at ext. 5715.

## CDC TESTING

CDC Course Examinations are available on both Saturday and Sunday of the UTA, outside of the UTA, the Training Office is available Mon.-Fri., at 0900hrs and again at 1300hrs. Special arrangements can be made for individuals who can only test outside of normal hours.

## Course Materials Ready for Pick-Up ...

The following materials have been received. For mandatory CDC's both the trainee and supervisor will need to come to the training office for issue. Voluntary courses can be picked up anytime by the individual taking the course.

<u>NAME</u>	<u>COURSE#</u>	<u>Mandatory/Vol</u>
Armand, Emmanuella	00001	Voluntary
Brown, John C.	00001	Voluntary
Gist, Marion C	00001	Voluntary
Hill, Lucian	00001	Voluntary
Kinch, Devin P.	2EX5X	Mandatory
Moore, Christopher	2T351A	Mandatory

## ATTENTION ALL PERSONNEL ENROLLED IN COURSE 00012

### (SENIOR NCO ACADEMY CORRESPONDANCE PROGRAM)

Extensions for course 12 can no longer be requested by the unit training manager. If you are enrolled in this course and need an extension, you must use AU Form 17. This request for an extension must be justified or it will be refused. Form is available at the following website:

<http://www.maxwell.af.mil/msd/pubs/auf/au17.xfdl>

Send the form to ...

Mailing address:  
AFIADL/DLA  
50 S. Turner Blvd  
MAFB-Gunter Annex AL 36118-5643  
Fax/Comm:334-416-6143



**Virtual Education  
Office**

<https://afvec.langley.af.mil/afvec/>

## Programs

The following programs are provided to assist guard personnel and their families. The views and opinions expressed are not necessarily those of the Air National Guard.

Employer Support of the Guard & Reserve (ESGR)  
National Guard Family Programs  
Air Force Crossroads  
United States Air Force (USAF) Combat Support & Community Services Programs  
Military On The Move  
Operation Child Care  
Air Force Community Programs

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### Employer Support of the Guard & Reserve (ESGR)

Gain and maintain active support from all public and private employers for the men and women of the National Guard and Reserve as defined by demonstrated employer commitment to employee military service.

### National Guard Family Programs

National Guard Family Program Online Community  
This is a National Guard sponsored on-line community that shares information and provide links to resources that address the financial and emotional needs and resources to improve the well-being of the men and women of the National Guard and their families.

### National Guard Youth Online Community

A National Guard sponsored on-line community providing information, helpful information, tools, resources, and fun to the children and youth of the men and women serving in the National Guard.

### Air Force Crossroads

The official community web site of the Air Force. This site includes a wealth of information that is well worth the time to check it out. It includes informatin on Casualty and Loss, Education, Eldercare, Employment and Volunteer, Family Separations, Financial, Leasure Activity (such as a listing of Military Lodging Facilities), Medical and Dental, Relocation, and much, much more.

### USAF Combat Support & Community Services

#### Military On The Move (MTOM)

You just found out. . . you're moving to a new place, a new home. So now what are you supposed to do? How are you supposed to feel? What is it like there? What about your friends? The Department of Defense has designed two new websites for military kids and teens to assist them in the process of moving.

MTOM for Teens

MTOM for Kids

Operation Child Care

National Guard and Reserve Members: The child care community is ready and eager to support you and your family by providing vol unteer child care services. If you've returned home (or if your spouse will be returning home) from Operation Iraqi Freedom or Operation Enduring Freedom for two weeks of R&R leave, you are eligible to receive a minimum of four hours of free child care.

### Air Force Community Programs

Find out the latest award opportunities, activities, contests, tournaments, and just fun things to do.

## Assistance

The following links are provided for information purposes. The views and opinions expressed are not necessarily those of the Air National Guard.

### Arlington National Cemetary

If you are or know an individual who currently or previously served in the U.S. military, or the spouse or child of a serving member, they may be eligible for burial benefits from the nation's premier military cemetery and shrine. Find out more go to [Ready.gov](http://Ready.gov) for the U.S. Department of Home-land Security. There you can find out the latest Threat Advisory to national security and how you and your family can be better prepared in the event of a national emergency.

### Military Sentinel

Is a project of the Federal Trade Commission and the Department of Defense to identify and target consumer protection issues that affect members of the United States Armed Forces and their families.

### Small Business Administration

Offers assistance for Veterans and National Guard and Reserve Members.

### Veterans Administration

Provides a wealth of benefits to the men and women who have served in the U.S. military service. Benefits such as: burial, health, compensation & pension, home loan guaranty, and life insurance.

### Veterans' Employment and Training Service (VETS)

Is a Department of Labor program that provides Veterans with the resources and services to succeed in the work force by maximizing their employment opportunities (through programs such as Veteran's Preference in Federal job hiring), protecting their employment rights and meeting labor-market demands with qualified Veterans.



**Lodging for November UTA  
will be held at the**

**Microtel Inn  
& Suites  
(Off Glynco Pkwy in the  
Gateway Center, across for the  
Holiday Inn Express).  
SSgt Sara Hourdequin**

**J4S Supply Supervisor  
COMM: (912) 261-5684  
DSN: 358-5684**

**If you did not sign-up for a hotel last UTA,  
call ASAP! SMSgt Perry James @ 1-800-743-9231  
Ext. 5681.**

# UNIT FITNESS PROGRAM

The following personnel need to report to medical (at the 224th) during the November UTA to complete an assessment with medical personnel for fitness testing. You will need to take a clearance letter that will be provided to you by your FAM or the UFPM.

BROADNAX  
BUNN  
CROOMS  
FISHER  
FLOWERS  
GANTT  
HICKOX  
HOLT  
JAMES  
LANDER  
LATTIMORE  
MAIN  
MURPHY  
OWENS  
PURNELL  
WALTERS  
THREAT  
YAWN

Again, to remind everyone, the testing schedule is as follows:

Dec 2004- J6N and J6/J6C (and any other personnel that have not already completed testing)

FOR THOSE OF YOU TESTING IN NOVEMBER:  
(J1 Command and Staff, J4)

TESTING WILL BE COMPLETED ON SATURDAY OF THE UTA, and you may report for duty in PT Gear. Attached is the testing schedule. This is a MANDATORY appointment that MUST be attended.

All personnel testing MUST report to the medical section immediately following roll call to have your height, weight and waist measurement completed.

## **IMPORTANT!!**

For at least 2 hours before your fitness assessment, it is very important that you:

- o Do not smoke or use any tobacco
- o Do not consume any caffeine like coffee or soda
- o Do not perform any type of exercise
- o Also, if you are taking any non-prescription medications that elevate your heart rate, please do not take any the day of your assessment until after it is completed.
- o Bring water and stay hydrated during your assessment.  
(There will also be water available for you.)

Please ensure you are in the dining facility immediately prior to your scheduled testing time.

## **NOVEMBER TESTING SCHEDULE**

### **WEIGH IN 0730**

**TEST TIME: SAT/0800**

#### EVERINGHAM TESTING

COLLINS	DAVIES
WICHERS	JOHNSON, C.
WARE	BELL
SMITH, LATOYA	MURPHY
BROOKS	PURNELL
DYER	WALLACE
WALTERS	CORPUS
PELKEY	HICKOX
FLOWERS	RAINEY

### **WEIGH IN @ 0800**

**TEST TIME: SAT/0845**

#### KLAUHN TESTING

MITCHELL	HOLT
WEST, V.	SCHULTZ
GIBSON, T.	HOUREQUIN
BRANDON	BUNN
YAWN	COPELAND
TUTTLE	FISHER
ALDERMAN	BARBER

### **WEIGH IN 0730**

**TEST TIME: SUN/0800**

#### BUNN TESTING

EVERINGHAM	KLAUHN
PHILLIPS	HOPPER

Please let me know if you have any questions.

CMSgt Bunn x5650

### **REMINDER**

*Submissions for AMN-NCO-SNCO for the Year are due Saturday of the November drill by Noon. Please ensure your submissions are completed and submitted to Chief Bunn's office.*

## **AIRMAN'S COUNCIL**

The Airman's Council has the following items for sale:

Unit t-shirts - \$10.00

Unit sweatshirts - \$15.00

Coins - \$5.00

Coffee Mugs (Blue and White)

\$5.00 each

50th Anniversary Mugs - \$5.00

OEF/OIF Commemorative Wine Glasses/Cobalt Blue - \$6.00

Memory Bricks - \$20

\$ DVDs...OEF/OIF.....\$10

\$ 224th JCSS License plate...\$10

And various other items. Please see the display cases located by the Front Entrance of the unit.

### **NEW ARRIVALS**

\* NEW UNIT Ts: Unit T-shirts and Sweatshirts w/ unit emblem on the RF Breast (both desert and black)

\* New Unit Coin : New 2005 edition

T-shirts - \$10.00 ea

Sweatshirts - \$15.00 ea

Bronze Unit Coins - \$5.00 ea

### **H URRICANE KATRINA RELIEF EFFORTS:**

224th JCSS is a special unit. This unit is special because of members like you. A special thanks to everyone who steps up and took on the call of Hurricane Katrina Relief. Once again the 224th JCSS has made the Commander, State of Georgia, and the National Guard Bureau proud.. **Hats off to each and every one of you!!!!!!!**

BAKER, WAYNE R  
BROOKS, CHARLES  
BUNN, CHERYL G.  
CHANDLER, WILLIE C.  
COOPER, NAKIA A.  
FAULK, LAMAR F.  
GASKINS, BULLOCK R.  
GRANT, CHARLES  
GRIFFIN, TERRENCE M.  
HICKOX, ROBERT S.  
JAMES, PERRY K.  
JOHNSON, DONTAVIAN  
MAIN, LARRY G.  
MCELMURRAY, CLARENCE  
MILLER, BRIAN S.  
OLIVERAS, JOELYN  
PHILLIPS, EVAN L.  
PURVIS, WILLIAM L.  
SCHULTZ, BRENDA M.  
TWEEDY, GEORGE S.  
WALTERS, CHERYL L.  
WHITE, JEFFREY B.  
WILLIAMSON, MICHAEL

BECKER, STEPHEN M.  
BROWN, TIMOTHY N.  
BURT, SHANICKA  
COOK, MARK A.  
EVERINGHAM, JESSICA  
FLOW, EDWIN  
GIBSON, KENNTH E.  
GRIFFIN, DELYNDA  
HAMPTON, RYAN W.  
HOPPER, GREGORY A.  
JOHNS, DONNIE  
LAWRENCE, SHAWN C.  
MCKEE, DARREL V JR  
MERCHANT, DEREK D.  
NALDRETT, THOMAS E.  
PELKEY, JIMMY  
PINKHAM, RONALD R.  
REID, RANDY J.  
SPANGENBERGER, JESSE  
VINING, JOHN W.  
WEST, CHARLES F III  
WICHERS, ANDREW S.



## **224TH JCSS CHRISTMAS PARTY**

**LOCATION & TIME:** SEA PALMS RESORT  
5445 FREDERICA RD  
ST SIMONS ISLAND GA 31522

Rooms will be available @ the discounted military price of \$69.00 per night. Make your reservation ASAP. Call 1-800-841-6268 to reserve your room now. Mention that you are with the 224th JCSS.

**HOSPITALITY ROOM:** Hamilton Suite 6pm - 7pm

**RECEPTION & DINNER:** Ballroom 7pm - 11pm

**ENTERTAINMENT:** Dance Jammers Disjockies  
E.P.E.

**DINNER MENU:** Dinner will be buffet style with the following entrees

London Broil & Fried Chicken - served with the chef's choice of fresh seasonal vegetables and appropriate starch, fresh baked bread and butter.

**ATTIRE:** BUSINESS CASUAL ( No jeans / T-Shirts)

**CHILDCARE:** Childcare services will be provided  
@\$10.00 hr. Cypress Room 5pm - 11pm  
(All childcare must be RSVP to ensure the 4:1 teacher child ratio.  
Please call or email SSgt Lamar Faulk)

Tickets can be purchased now through COB of November 21, 2005. Cost of ticket is \$10.00 per person. We encourage everyone to bring your family members to enjoy the festivities. There will be door prizes, great food, and entertainment for all. To purchase your ticket(s) see TSgt George Tweedy or SSgt Lamar Faulk

## **GET YOUR TICKET(S) NOW.**

If there is anyone who is having financial hardship and would like to attend, contact TSgt George Tweedy.

**UPDATE YOUR INFO ON THE VIRTUAL MPF**  
<http://www.afpc.randolph.af.mil/>

**NEW FISCAL YEAR GUIDELINE ON  
SAFETY FOOTWEAR:  
165AW/165ASOS/117ACS/224JCSS**

The purpose of this e-mail is to let all enlisted and officer members of the 165th Airlift Wing, its associated squadrons, and Geographically Separated Units (117ACS, 165ASOS and 224JCSS) about the new procedure for ordering steel-toed safety footwear for those members requiring such footwear in the performance of their duties as Guard members.

1. Beginning 1 October 2005, and continuing forthwith, ALL requests for safety boots must be made through the appropriate unit Resource Advisor/Funds Manager (RA/FM). The safety boot is now an O&M funded item and will be paid for using funds from the member's squadron or flight.

2. It will be the members responsibility to place their order with the RA/FM. The RA/FM in turn will forward the request via e-mail or AF Form 2005 to the 165LRS/IEE Manager. This must include the members name and size needed. ONLY THOSE E-MAILS OR AF FORM 2005s from the applicable unit RA/FM WILL BE CONSIDERED AS OFFICIAL APPROVAL TO SPEND UNIT O&M MONIES. This applies to all replacement requests.

3. Unless otherwise notified, any member new to the unit (prior service only) will automatically be ordered safety footwear on the units O&M funds. No notice from the RA/FM need be sent. Special circumstances such as new enlistees that have BMTS dates greater than 3 months will require a communication from the RA/FM to the IEE Manager for permission to purchase footwear.

4. Members will still be required to pick up their orders at the IEE in Base Supply and sign the appropriate paperwork when they receive the items.

5. The above policy of using unit O&M funds to purchase safety boots is Air Force directed and is not a local unit decision.

6. Current stocks of safety footwear will be issued to meet requests as far as they will go. This office will NOT be bulk stocking boots in the future.

7. Current units identified as MANDATORY in the wear of steel toe footwear are:

165 LRS, 165 AMX, 165 MXS, 165 APS, 165 CES, 165 SVF, 117 ACS, and 224 JCSS

Affected AFSCs are:

Aircraft Maintenance: 21AX, 2RXXX, 2AXXX, 3AXXX

Supply/Trans/POL/Aerial Port: 2SXX2, SXXX, 2TXX, 2TXXX

Civil Engineering: 3EXX, 3EXXX, 3SXXX

8. This e-mail has been cleared for release by 165AW/FM.

Any questions may be directed to SMS Willie H. Wright, LGRD Supervisor, 165LRS at ext 8407.

TSGT Darryl C Drake  
165AW/LRS/IEE Manager  
Comm 912-966-8298  
DSN 860-8298  
Fax 912-966-8313 or 860-8313

**E-Mails with malicious code (VIRUSES) -  
PLEASE BE VERY AWARE OF THE EMAIL  
THAT YOU RECEIVE!**

SUBJECT: E-Mails with malicious code (VIRUSES)

IMPACT: Loss of System Availability/Compromise

Air Force users have continued to be targeted by specially crafted malicious emails. These emails contain Trojan attachments and use deceptive subject lines and return addresses to entice their targets to open them. The DOD networks on which these targeted accounts are found should be considered to be at risk for compromised hosts and Trojan backdoor activity. If current anti-virus software does not detect and quarantine the Trojans, the potential for an infection is great. Several of the emails have return addresses designed to make the emails appear to have come from official government offices.

Example: An email from Rita@JTCOM.MIL, with the subject "Hurricane Rita Relief Information." The sender's email address was "spoofed" or falsified to hide the true originator. The email contained a document concerning information on hurricane relief and malicious code that could be executed if the document was opened.

The name of the attachment within the email will most likely have the theme of current news, political or entertainment topics etc.

Please consider the following as you manage your email:

Do you know the person/address that sent the email?

Is there a reason for you to receive email from that address?

Would you expect the sender to use the subject identified in the email?

Does it make sense that you would receive an email on the topic?

Scan the email content...does it match?

Does it contain an attachment or hyperlink?

Does the attachment title match the subject of the email?

Network Administrator



**EANGUS**

We had 3 members sign-up for Life Membership last drill - THANK YOU!!

Several people picked up the paperwork for Life Membership as well and we hope to have you turning in those documents this drill. We would like to see a continued upswing on our membership!

Anyone interested in membership (regular or life), please see SMSgt West or Chief Bunn during ANY UTA to complete the necessary paperwork. We need to continue working to get our membership up.

Please see Chief Bunn(x5650) or SMS West (x5652) for additional details or questions.

# 224th JCSS NEWS

## J1: Information Management & Personnel.

The J1 office, room A-103 will start closing their doors and customer services window.. J1 will be closed for both Saturday and Sunday of every drill UTA. J1 Office will close at 1300 and re-open at 1400hrs. We (J1) ask that every one corporate with us during this time and hold all questions and phone calls until 1400hrs. MSgt David Bell thanks every one in advance.

## Information Management:

There is IM training available on the S: drive. S:/J1/J1/J1-I/ IM Training. It is each IMers responsibility for each section to look over this information.

Training on the S drive includes:

- Mapper Training
- Records Management Training
- Web Rims Training
- Software Installation Training

There will be training classes held at later dates. If you have any questions or concerns contact SrA Holt/ J1/ ext 5611.

## Personnel:

Please turn in old ribbons and racks into Personnel Office. Personnel is trying to keep up with the growing request of medals and ribbons. If you have any old ribbons you no longer need or wear Federal or State and/ or ribbon rack please turn into MSgt Charlie Johnson @ ext 5615.

## J2: Vault

Everyone send out there warmest Congrats and well wished to MSgt Lecia Smith on her retirement. MSgt Lecia Smith has served proudly for 28 years. Congratulation Lecia..

## J3: Plans

Sign up for Next June's Green Mission Cycle, MSgt Gaskins or MSgt Copeland are your the points of contact

J3 will brief the Mission Cycle (Green/Red/Amber), JCSE Mission statement and Vision for FY06, and the JCSE FY06 priorities at 1000 Sunday, Sept 18. Location is TBD.

The November 32 hour COMMEX is intended to be a recruiting Tech Net and an excellent training opportunity spread out in South East Georgia. Any member who has suggestions, please see J3. More info to follow.

## J4S: Supply.

Please come by the Clothing Cage to see if you have anything to pickup. Don't forget your turn-ins--if necessary.

Clothing Cage Hours: 0900-1100, 1300-1430

## J6: Maintenance

5-6 Nov 05 Ext COMMEX  
224th Lead / 32 hour

3-4 Dec 05 Unit Prerogative  
Christmas Party

7-8 Jan 06 Loca ICOMMEX  
16 hours

4-5 Feb 06 Unit Prerogative

Like every drill, November will be a busy month for J6.

We are working through some damage from the roofing project and the rain we have been having. November's drill will be a busy weekend with a COMMEX and PT testing happening. Please pay attention to your schedules; we will try to work all conflicts.

November's drill is a joint COMMEX with the 290th JCSS with major emphasis on recruiting. We will deploy to highly visible sights; BRUNSWICK FAIR, BRUNSWICK MALL AND WAYCROSS MALL

Those of you assigned to sites in Brunswick will lodge and eat as you normally do during drill weekend (non-commuter lodging). Those of you deploying to Waycross will stay at the Forestry Commission and will need to bring your own toiletries, bed sheeting and any other items needed for comfort. This is going to be in the public eye, make sure you look sharp, bring a good attitude and be ready to go.

Shifts will begin Friday, 4 November, at 1900 hrs for the first night shift. We will run 12 hour shifts for the duration of the exercise. Please check the Battle Roster and make sure you are there 30 minutes prior to receive the changeover brief. We are soliciting for any traditional guardsmen who want to come in that Friday, to help set up and deploy equipment to the sites. This is a major effort and manpower is needed.

We are also looking at other recruiting events such as the Waycross Fair that will occur the week after drill. We want to set up a static display and man a booth to recruit from the attendees.

If you are interested in volunteering for any events, please email through your chain of command and let them know your availability.

We are looking for training on the SHOUT in November. This effort is currently being worked and more details to follow.

If you have any issues please ensure you let your Branch Superintendents know. They are:

- SMSgt Jeff White, J6NV-5656
- SMSgt David West, J6ND-5658
- SMSgt Artie Fletcher-J6TS-5660
- SMSgt Jodie Crooms-J6CS-5670

# Battle Roster for November COMMEM



Shifts will be Days 0700-1900

Nights 1900-0700

Shifts begin on Friday 4 November at 1900 hrs. POVs are authorized, those needing transportation need to let their supervisors know. Members must report 30 minutes prior to shift for changeover briefing. Accountability for members in field will be done on an AF Form 40, completed by the Site Chiefs.

It is the member's responsibility to ensure that you are properly accounted for when you report to your shift. Site Chiefs are designated in bold lettering. SMSgt David West will be the System Chief for the weekend.

## Brunswick Mall

### Days

#### **West, David**

Robles  
Craft  
Adams  
Sherman  
Fountain  
Branham  
Browning  
Hill  
Funk  
Main  
Beck  
Baker  
Lattimore  
Tabb  
Tweedy  
Womboldt  
Hopper

### Nights

Erway  
Nichols  
Manning  
Fennel  
Hall  
Johns  
Williamson  
Cooper, Nakia  
Green  
Broadnax  
Miller  
Moses, Donald  
Penn  
Johnson, Dontavian  
Griffin, Delynda

## Brunswick Fair

### Days

#### **Flow**

Schoonover  
Peralta  
Gantt  
Duncan  
Goins  
Kinch  
Pinkham  
Crownover  
Owens  
Cook  
Williams, Andy  
Polite

### Nights

Roser  
Palmer  
Lander  
Spangenberg  
Banks  
Howard  
Smith, RO  
MacElmurray  
Burt

## Waycross

### Days

#### **Chandler**

Dickens  
Graham  
Moore  
Phillips  
Abel  
Gregory  
Faulk  
Anderson  
Wade  
McKee  
James

### Nights

Moses, Calvin  
Richards  
Sullivan  
Gibson, Kenny  
Ehrhardt  
Purvis  
Grant  
Lawrence